APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | e of filing in State Engineer's Office JAN 1 4 1974 |
|-------|--|
| Retu | rned to applicant for correction |
| | rected application filed |
| Map | JAN 14 1974 under 27996 |
| | |
| | The applicant White Pine Lumber Company, a Nevada Corporation |
| of | 235 Ralston Street, Reno ,County of , |
| State | e of Nevada 89501, hereby make application for permission to appropriate the public |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion | ; if a copartnership or association, give names of members.) incorporated in 1952 in Reno. |
| | vada |
| | |
| 1. | The source of the proposed appropriation is Big CC Spring Name of stream, lake or other source. |
| 2 | The amount of water applied for is 0.39 second-feet One second-foot equals 448.83 gals. per min. |
| ۵. | One second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet |
| | |
| 3. | The water to be used for Stockwatering Irrigation, power, mining, manufacturing, domestic, or other use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) 1200 head cattle; 50 head horses |
| | (c) Other use (describe fully under "No. 12. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed. |
| | (2) Point of return of water to stream. |
| _ | |
| Э. | The water is to be diverted from its source at the following point: in the SE¼ of the SW¼ of Section 5, Township 42 North, Range 19 East, M.D.B.& M., bearing |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | North 51° 56' 48" East 9438.13 feet from the S. W. Corner of Section it should be stated. 7, T. 42N., R. 19 E., M.D.B.& M. |
| 6. | Place of use. T. 42N., R. 19E., Section 5, SE½ SW½Section 8: NW½ NE½- Describe by legal subdivision, if on unsurveyed land it should be so stated. |
| | SE 1 NE 1 - NE 1 SE 1 Section 9: NW 2 SW 2 - SW SW 3 - SE 3 SW 4 |
| | |
| | |
| | |
| 7. | Use will begin about January 1 and end about December 31 , of each year. Month Month |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| | specifications of your diversion or storage works.) Stock will be watering within the |
| | natural drainage channels of the place of use. |
| | State manage in which is to be directed, whether by daily of other world, whether through paper, walled, in manage in which the control of other world, whether the control of other world, which is the control of other world, whether the control of other world, which is the control of other world, whether the control of other world, whether the control of other world, which is the control of ot |
| | |

| | Estimated cost of works \$500.00 |
|--|--|
| 10. | Estimated time required to construct works 3 years |
| 11. | Estimated time required to complete the application to beneficial use 4 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. There may be some piping, fencing and other improvements |
| | in the immediate spring areas, but there shall be no attempt to |
| | hamper the use of or restrict the access to the natural drainage |
| | channels by wildlife. The source of these waters lie on White |
| | Pine Lumber Company property. |
| Apı | plicant White Pine Lumber Company |
| Cor | By s/Alan G. Means Alan G. Means, R.L.S. 3573 npared dmc/jw 1k/jw 63 Keystone Avenue, Suite 204, Reno, Nevada 89502 |
| | APPROVAL OF STATE ENGINEER |
| | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the |
| folk | owing limitations and conditions: |
| | This permit is issued subject to all existing rights on the |
| sot | urce. It is understood that the amount of water herein granted is |
| on. | ly a temporary allowance and that the final water right obtained |
| unc | der this permit will be dependent upon the period of use and the |
| ave | erage number of livestock served from the waters of this source. |
| The | e State retains the right to regulate the use of the water herein |
| gra | anted at any and all times but does not take responsibility for |
| the | e use of the Federal range. |
| | |
| | |
| , | |
| The | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| | to exceed 0.3199 cubic feet per second or sufficient water |
| | water 1250 head of cattle. |
| | ual construction work shall begin on or before November 6, 1974 |
| | of of commencement of work shall be filed before December 6, 1974 |
| | or or assume an more prime of more personal pers |
| Pro | rk must be prosecuted with reasonable diligence and be completed on or before. November 6, 1975 |
| Proc | rk must be prosecuted with reasonable diligence and be completed on or before. November 6, 1975 |
| Prod Wor | of of completion of work shall be filed before December 6, 1975 |
| Prod Prod App | of of completion of work shall be filed before December 6, 1975 plication of water to beneficial use shall be made on or before November 6, 1976 |
| Prod Prod App | of of completion of work shall be filed before December 6, 1975 plication of water to beneficial use shall be made on or before November 6, 1976 of of the application of water to beneficial use shall be filed on or before December 6, 1976 |
| Prod App Prod Mag | of of completion of work shall be filed before |
| Proceedings of the Process of the Pr | of of completion of work shall be filed before December 6, 1975 plication of water to beneficial use shall be made on or before November 6, 1976 of of the application of water to beneficial use shall be filed on or before p in support of proof of beneficial use shall be filed on or before mencement of work filed OCT 17 1974 IN TESTIMONY WHEREOF, I. ROLAND D. WESTERGARD puletion of work filed NOV 17 1975 State Engineer of Nevada, have hereunto set my hand and the scal of my office, this 6th day of May |
| Proceedings of the Process of the Pr | of of completion of work shall be filed before |